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BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 9643

| SERIAL NUMBER 10/620,676 | FILING DATE 07/16/2003 RULE | CLASS 359 | | GROUP ART UNIT 2873 | | ATTORNEY DOCKET NO. SNX 0304 | | | |
|---|---|--------------|---------------|--|----------|------------------------------------|------------|-------------|--|
| APPLICANTS | | | | | | | | | |
| Alex Ning, San Ma | arcos, CA; | | | | | | | | |
| ** CONTINUING DATA ** | / | NE 4 | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 10/16/2003 | | | | | | | | | |
| | | | | | HEETS TO | | TAL | INDEPENDENT | |
| Verified and Acknowledged Examiner's Signature Initials | | | COUNTRY CA | DR | | | AIMS 20 | CLAIMS 3 | |
| ADDRESS JAMES F. KIRK 16365 MARUFFA CIRCL HUNTINGTON BEACH , 92649-2134 | | | | | | | | | |
| TITLE Compact lens assembly | | | | | | | | | |
| | | | | | All Fees | | | | |
| FILING FEE FEES | Authority has been given in Paperto charge/credit DEPOSIT ACCOUNTfor following: | | | 1.16 Fees (Filing) | | | | | |
| No RECEIVED No | | | | 1.17 Fees (Processing Ext. of time) 1.18 Fees (Issue) | | | | | |
| 375 | | | | | | Other | | | |
| | | | | ☐ Credit | | | | | |